

The Virginia Morticians' Association, Incorporated

"Visible to the Community • Vital to the Community • Valuable to the Community"

-90th Annual Convention-

"An Emerald Celebration"

DOUBLETREE BY HILTON • CHARLOTTESVILLE, VIRGINIA

WEDNESDAY, JUNE 20, 2018 — SATURDAY, JUNE 23, 2018

FREE EXPO-ONLY PASS REGISTRATION FORM

*OFFER VALID FOR ALL VIRGINIA LICENSED FUNERAL DIRECTORS, EMBALMERS AND LICENSEES
—STAFF & FAMILY MEMBERS MAY ACCOMPANY LICENSEE WITH SEPARATE REGISTRATION FORM—

—HOW TO REDEEM THIS OFFER—

1. Complete the information below (one person per form).
2. Early Bird Registrants may fax form(s) along with a copy of your license to 804-469-9545 or mail to PO Box 461, McKenney, VA 23872. For all registrations received before June 10, 2018, the Expo pass will be available for pick up at the Registration Office when you arrive.
3. After June 10, 2018, please bring the form to the Registration Office on-site and be prepared to provide license credentials at that time.

Full Name: _____

Firm (if applicable): _____

Address: _____

Phone: _____ Fax: _____

Cell: _____ Email: _____

— Full Registration and/or ticketed meal events are additional —

We welcome you to register and attend the entire 90th Annual Convention of the Virginia Morticians' Association, Incorporated and invite you to take a look at the Member and Guest Information Guide for the complete agenda, registration and other pertinent convention information on our website at:

www.virginiamorticiansassociation.org

IF YOU WISH TO REGISTER FOR THE FULL CONVENTION AND RECEIVE 6 HOURS OF CONTINUING EDUCATION INCLUDING THE VIRGINIA REQUIREMENTS FOR LAW AND PRENEED, ENTRY INTO THE EXHIBIT HALL ALONG WITH ALL OTHER TICKETED EVENTS, PLEASE USE THE REGISTRATION FORM INCLUDED WITH THE MEMBER AND GUEST REGISTRATION GUIDE FOUND ON THE WEBSITE OR YOU MAY PURCHASE INDIVIDUAL TICKETS AS FOLLOWS:

	Number	Before June 15, 2018	Total Amount
Buffet Breakfast Ticket:	_____	@ \$ 15.00 each =	\$ _____
Thursday Lunch Ticket:	_____	@ \$ 50.00 each =	\$ _____
Family Night Ticket:	_____	@ \$ 75.00 each =	\$ _____
Fellowship Luncheon:	_____	@ \$ 50.00 each =	\$ _____
VMA Awards Dinner:	_____	@ \$ 75.00 each =	\$ _____

TOTAL COST OF SELECTIONS MADE: \$ _____

CHECKS MADE PAYABLE TO—VIRGINIA MORTICIANS' ASSOCIATION, INC.

Mail to: Post Office Box 461, McKenney, Virginia 23872

Questions: Call 804-469-9544